

**File No. 1615**  
**Board Order No. 1615-1**

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**June 16, 2009**

**MEDIATION AND ARBITRATION BOARD**

IN THE MATTER OF THE PETROLEUM AND NATURAL GAS  
ACT, R.S.B.C., C. 361 AS AMENDED

AND IN THE MATTER OF  
SW ¼ Section 27, Township 85, Range 18 W6M

(The "Lands")

BETWEEN:

Progress Energy Ltd.

(APPLICANT)

AND:

Squirrel Farms Inc.

(RESPONDENTS)

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**BOARD ORDER**

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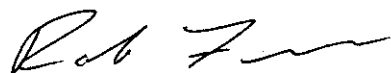
The applicant requires access to build a flow line from Progress Stoddart 13-22-85-W6M to 6-27-85-18-W6M as shown on the attached plan (Appendix A). Right of entry is not opposed and compensation is agreed except for any damages. The parties agree that a right of entry order should be made.

BY CONSENT the Mediation and Arbitration Board orders:

1. The Applicant shall have the right of entry to and access across the portion of the Land shown in Appendix A for the purpose of surveying, soil samples, archeological assessment, construction and operation of a flow line.
2. The parties have agreed to compensation for the right of way and compulsory taking in the amount of \$3,654.00, which compensation was received by the Respondent on December 9, 2008.
3. This Order is subject to the application process required by the Oil and Gas commission and nothing in this order operates as consent, permission, approval or authorization of matters with the jurisdiction of the Oil and Gas Commission.

Dated: June 16, 2009

FOR THE BOARD



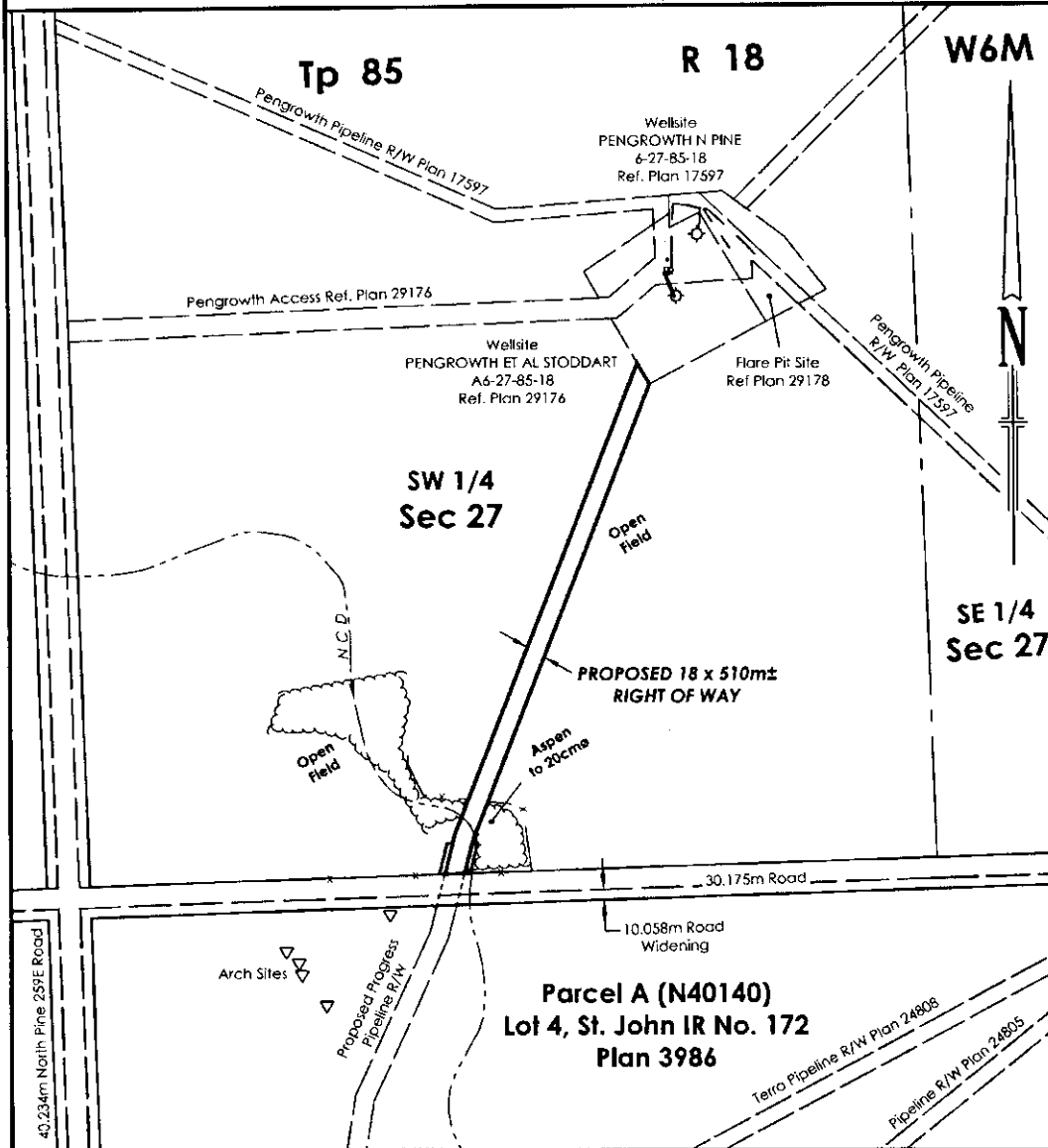
Rob Fraser, Mediator

# PROGRESS ENERGY LTD.

## INDIVIDUAL OWNERSHIP PLAN

SHOWING PROPOSED  
18m PIPELINE RIGHT OF WAY IN  
**SW 1/4 Sec 27, TP 85, R 18, W6M**

PEACE RIVER DISTRICT



OWNER(S): SQUIRREL FARMS Inc., Inc. No. 830087

TITLE No. CA877045

AREAS REQUIRED:

P.I.D. No. 014-939-533

18m PIPELINE RIGHT OF WAY 0.92 ha (2.27 ac)

CERTIFIED CORRECT THIS 11th DAY OF November, 2008.

TEMPORARY WORKSPACES 0.03 ha (0.07 ac)

TOTAL 0.95 ha (2.34 ac)

BRYAN BATES B.C.I.S.

**can-am geomatics bc**

#200-9900 100th AVENUE  
FORT ST. JOHN, B.C. V1J 5S7  
ph (250) 787-7171

NOTES: DISTANCES SHOWN ARE IN METRES UNLESS OTHERWISE NOTED. AREAS REFERRED TO ARE OUTLINED IN BOLD.

SCALE = 1 : 5,000



JOB: **J20080386**

DWG: J20080386IOPB2

Client File: E-01696

AFE No.: A187148

REVISION: 02